## Office of Regulatory Staff Columbia, South Carolina



PSC Docket No. <u>2014-468-T</u>
PSC Order No. <u>2015-4</u>
PSC/ORS Certificate # 9053

**CLASS C CHARTER** 

## Certificate of Public Convenience and Necessity For the Operation of MOTOR VEHICLE CARRIERS

NAME:	LORRAINE I	HOUGHTALIN	G DBA SIGN	ATURE RIDE	America Townson			
ADDRESS:	603 GREEN	CASTLE DRI	VE. GOOSE (	CREEK, S.C.	29445	Control of the second		
recorded in the description of the latest section in the latest se		, , , ,	A RESIDENCE OF THE PARTY OF THE		A control of the second of	A STREET & A STREET & A	THE RESERVE AND ADDRESS OF THE PARTY OF THE	Aprel 6 a second

(is hereby authorized, pursuant to the order of the Public Service Commission of South Carolina, to furnish passenger service by means of motor propelled vehicles as follows:

## BETWEEN POINTS AND PLACES IN SOUTH CAROLINA

SUSPENSION FOR NON-COMPESTRICTED TO: SEVEN	(7) PASSENGERS
	CERT.# 11 4053
DK # 204-448-1	DK# 2017-260-7420M-468-T
on " suspension of was letter	00 Decal
BEGIN DATE	19-19-2017 III
I FNI 7 I A C V I I I I I I I I I I I I I I I I I I	
THIS CERTIFICATE is issued upon finding by the Public Service commission	that Public Convenience and Necessity require such opera

THIS CERTIFICATE is issued upon finding by the Public Service Commission, that Public Convenience and Necessity require such operation, under the terms of the Motor Vehicle Carriers' Law (Sections 58-23-10) 58-28-60 of the South Carolina Code of Laws, 1976, and amendments thereto), and,

CONDITIONED: That all motor vehicles operated by virtue of this Certificate shall be so operated in accordance with the said Motor Vehicle Carriers' Law and the Rules and Regulations issued thereooder, and

CONDITIONED FURTHER: That neither this Certificate nor the rights granted herein shall be sold, assigned, leased, transferred, mortgaged, pledged, or otherwise hypothecated, unless first approved by the Commission.

DATED at Columbia, South Carolina, this \_\_\_\_\_\_day of \_\_\_\_\_\_DUNE \_\_\_\_\_A.D., \_\_\_\_\_\_2015 \_\_,

Dawn M. Hipp, Director
Transportation, Consumer Services
Water/Wastewater